# 10/560144 IAP13 Rec'd PCT/PTO 08 DEC 2005

# **Application Data Sheet**

**Application Information** 

Application Type:: Regular

Subject Matter:: Utility

Suggested Classification::

Suggested Group Art Unit::

CD-ROM or CD R?:: None

Number of CD disks::

Number of copies of CDs::

Sequence Submission:: No

Computer Readable Form (CRF)?:: No

Title:: DEVICE FOR CONNECTING A WHEEL AXLE

HOUSING WITH THE CHASSIS OF A VEHICLE

Attorney Docket Number:: 15328.0001USWO

Request For Early Publication:: No

Request For Non-Publication:: No

Suggested Drawing Figure::

Total Drawing Sheets:: 2

Small Entity:: No

Latin Name::

Variety Denomination Name::

Petition Included:: No

Petition Type::

Licensed US Govt. Agency::

**Contract or Grant Numbers::** 

Secrecy Order in Parent Appl.?:: No

#### **Applicant Information**

Applicant Authority Type::

Inventor

Primary Citizenship Country::

**NORWAY** 

Status::

**Full Capacity** 

Given Name::

Sven

Middle Name::

Family Name::

**BJØRKGÅRD** 

Name Suffix::

City of Residence::

Kongsberg

State or Province of Residence::

Country of Residence::

**NORWAY** 

Street of mailing address::

Rådmann Friis vei 41

City of mailing address::

Kongsberg

State or Province of mailing address::

Country of mailing address::

**NORWAY** 

Postal or Zip Code of mailing address:: N-3600

### Correspondence Information

Correspondence Customer Number::

23552

### Representative Information

Representative Customer Number::	23552

#### **Domestic Priority Information**

Application::	Continuation Type::	Parent Application::	Parent Filing Date::
This Application	National Stage of	PCT/NO2004/000165	06/07/04

# Foreign Priority Information

Country::	Application Number::	Filing Date::	Priority Claimed::
SWEDEN	0301685-4	06/10/03	Yes

# Assignee Information

Assignee Name::

Kongsberg Automotive ASA

Street of mailing address::

P.O. Box 62

City of mailing address::

Kongsberg

State or Province of mailing address::

Country of mailing address::

**NORWAY** 

Postal or Zip Code of mailing address:: N-3602